

INSTRUCTIONS

1. If insufficient space in any section, Additional Sheet Form B1, should be used with appropriate headings. The boxed sections should only contain the words "see page....."
2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by the parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialed by the persons signing this document and their witnesses.

NOTES

1. **DESCRIPTION OF LAND**
Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.
Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.
The Volume and Folio number to be stated.
2. **REGISTERED PROPRIETOR**
State full name and address of the Registered Proprietors as shown on the Certificate of Title and the address / addresses to which future Notices can be sent.
3. **LOCAL GOVERNMENT / PUBLIC AUTHORITY**
State the name of the Local Government or the Public Authority preparing and lodging this notification.
4. **FACTOR AFFECTING THE USE AND ENJOYMENT OF LAND**
Describe the factor affecting the use or enjoyment of land.
5. **ATTESTATION OF LOCAL GOVERNMENT / PUBLIC AUTHORITY**
To be attested in the manner prescribed by the Local Government Act or as prescribed by the Act constituting the Public Authority.
6. **REGISTERED PROPRIETOR'S EXECUTION**
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The full name, address and occupation of the witness must be stated.



EXAMINED

N963230 NR

13 Aug 2018 14:44:01 Perth



NOTIFICATION

LODGED BY

ADDRESS **HEIDI HUNTER SETTLEMENTS**
PO BOX 1605
MORLEY WA 6062

PHONE No.

92727557

FAX No.

92727549

REFERENCE No. 97602 Stage 5

ISSUING BOX No.

330

PREPARED BY

McMullen Nolan Group Pty Ltd

Level 1, 2 Sabre Crescent, Jandakot
ADDRESS WA 6164

PHONE No. 6436 1599

FAX No. 6436 1500

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

4/5²

TITLES, LEASES, DECLARATIONS ETC LODGED HERewith

1. _____	Received Items
2. _____	Nos. 0
3. _____	
4. _____	
5. _____	Receiving Clerk
6. _____	

Lodged pursuant to the provisions of the *TRANSFER OF LAND ACT 1893* as amended on the day and time shown above and particulars entered in the Register.

NOTIFICATION UNDER SECTION 70A

DESCRIPTION OF LAND (Note 1)

ALL LOTS EXCEPT 9011 & 9012 ON DEPOSITED PLAN 413471

EXTENT

VOLUME

FOLIO

REGISTERED PROPRIETOR (Note 2)

DAWS & SON PTY LTD OF LEVEL 4, 72 KINGS PARK ROAD, WEST PERTH

LOCAL GOVERNMENT / PUBLIC AUTHORITY (Note 3)

CITY OF ARMADALE


FACTOR AFFECTING USE OR ENJOYMENT OF LAND (Note 4)

RESIDENTIAL LOTS ARE REQUIRED TO RETAIN 6 MM OF STORMWATER RUNOFF GENERATED ON THE LOT IN THE FRONT SETBACK AREA WITHIN THE BOUNDARY OF THE LOT. EXCESS STORMWATER RUNOFF SHOULD BE DIVERTED TO THE STREET DRAINAGE SYSTEM IN ACCORDANCE WITH THE CITY'S GUIDANCE DOCUMENT "SPRINGTIME RIVERSIDE STORMWATER DRAINAGE". REFERENCE SHOULD BE MADE TO THE WATER SENSITIVE URBAN DESIGN REQUIREMENTS PRIOR TO THE ISSUE OF PLANNING ADVICE OR DEVELOPMENT APPROVAL BY THE METROPOLITAN REDEVELOPMENT AUTHORITY OR BUILDING PERMIT BY THE CITY OF ARMADALE, TO ENSURE THE REQUIREMENTS OF THE APPROVED URBAN WATER MANAGEMENT PLAN ARE BEING MET.

Dated this 9 day of August Year 2018

LOCAL GOVERNMENT/PUBLIC AUTHORITY ATTESTATION (Note 5)

Executed by the City of Armadale
By Kevin Ketterer

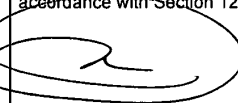


City of Armadale
Locked Bag 2
Armadale WA 6992

Executive Director Technical Services

REGISTERED PROPRIETOR/S SIGN HERE (Note 6)

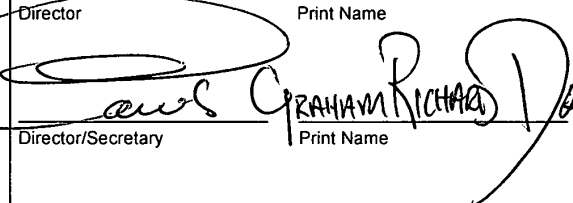
Executed by DAWS & SONS PTY LTD (ACN 009 065 267) in accordance with Section 127 of the Corporations Act.



Director

NICHOLAS
SHERRIN
DAWS

Print Name



Director/Secretary

GRAHAM RICHARDS

Print Name

Document Notes:

IMPORTANT: THIS PAGE FORMS PART OF DOCUMENT [N963230] AND MAY CONTAIN REFERENCES TO AMENDMENTS OR CORRECTIONS TO THE DOCUMENT

27/9/2018 15:05:08

Registration date amended to 27.9.2018 at 9.00 hours due to lot sync process. See letter from lodging party in Application N963227.