

INSTRUCTIONS

1. If insufficient space in any section, Additional Sheet Form B1, should be used with appropriate headings. The boxed sections should only contain the words "see page....."
2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by the parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialed by the persons signing this document and their witnesses.

NOTES

1. **DESCRIPTION OF LAND**
Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.
Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.
The Volume and Folio number to be stated.
2. **REGISTERED PROPRIETOR**
State full name and address of the Registered Proprietors as shown on the Certificate of Title and the address / addresses to which future Notices can be sent.
3. **LOCAL GOVERNMENT / PUBLIC AUTHORITY**
State the name of the Local Government or the Public Authority preparing and lodging this notification.
4. **FACTOR AFFECTING THE USE AND ENJOYMENT OF LAND**
Describe the factor affecting the use or enjoyment of land.
5. **ATTESTATION OF LOCAL GOVERNMENT / PUBLIC AUTHORITY**
To be attested in the manner prescribed by the Local Government Act or as prescribed by the Act constituting the Public Authority.
6. **REGISTERED PROPRIETOR'S EXECUTION**
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The full name, address and occupation of the witness must be stated.



EXAMINED

N963229 NR

13 Aug 2018 14:44:01 Perth



NOTIFICATION

LODGED BY

ADDRESS **HEIDI HUNTER SETTLEMENTS
PO BOX 1605**

PHONE No. **MORLEY WA 6062**

FAX No. **9272 7557
9272 7549**

REFERENCE No. 97602 Stage 5

ISSUING BOX No. **303e**

PREPARED BY McMullen Nolan Group Pty Ltd

ADDRESS Level 1, 2 Sabre Crescent, Jandakot
WA 6164

PHONE No. 6436 1599

FAX No. 6436 1500

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

[Handwritten signature]

TITLES, LEASES, DECLARATIONS ETC LODGED HERewith

1.	_____	Received Items
2.	_____	Nos:
3.	_____	
4.	_____	Signed for and on behalf of the
5.	_____	CLERK OF THE REGISTER
6.	_____	of the State of Western Australia

Lodged pursuant to the provisions of the **TRANSFER OF LAND ACT 1893** as amended on the day and time shown above and particulars entered in the Register.

Office of Land Administration
Western Australia

NOTIFICATION UNDER SECTION 70A

DESCRIPTION OF LAND (Note 1)

ALL LOTS EXCEPT 9011 & 9012 ON DEPOSITED PLAN 413471

EXTENT

VOLUME

FOLIO

REGISTERED PROPRIETOR (Note 2)

DAWS & SON PTY LTD OF LEVEL 4, 72 KINGS PARK ROAD, WEST PERTH

LOCAL GOVERNMENT / PUBLIC AUTHORITY (Note 3)

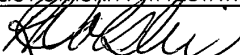
MAIN ROADS WESTERN AUSTRALIA

FACTOR AFFECTING USE OR ENJOYMENT OF LAND (Note 4)

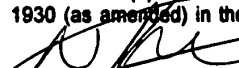
THE RIGHT TURN MOVEMENT CONSTRUCTED, OR PROPOSED FOR CONSTRUCTION, AT THE INTERSECTION OF ARMADALE RD AND COOMAL RD IS TEMPORARY IN NATURE AND SHALL BE RETURNED TO A LEFT IN LEFT OUT INTERSECTION UNLESS DETERMINED BY THE RELEVANT AUTHORITIES.

Dated this 9 day of August Year 2018

LOCAL GOVERNMENT/PUBLIC AUTHORITY ATTESTATION (Note 5)

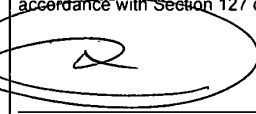
Richard Wolski 
LAND ADMINISTRATION MANAGER
 Main Roads Western Australia

Signed for and on behalf of the
COMMISSIONER OF MAIN ROADS by
 the officer duly delegated this authority by
 the Commissioner of Main Roads under
 Section 10B (1) of the Main Roads Act
 1930 (as amended) in the presence of:

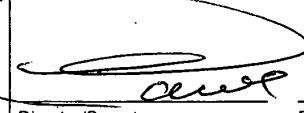
 (Signature)
NICK KITIN (Full Name)
 Officer Main Roads Western Australia

REGISTERED PROPRIETOR/S SIGN HERE (Note 6)

Executed by DAWS & SONS PTY LTD (ACN 009 065 267) in
 accordance with Section 127 of the Corporations Act.


 Director

NICHOLAS SHERRIN
 DAWSON
 Print Name


 Director/Secretary

GRAHAM RICHARD
 DAWSON
 Print Name

Document Notes:

IMPORTANT: THIS PAGE FORMS PART OF DOCUMENT [N963229] AND MAY CONTAIN REFERENCES TO AMENDMENTS OR CORRECTIONS TO THE DOCUMENT

27/9/2018 15:05:01

Registration date amended to 27.9.2018 at 9.00 hours due to lot sync process. See letter from lodging party in Application N963227.